



# BROTHERHOOD OF RAILROAD SIGNALMEN

917 Shenandoah Shores Road, Front Royal, VA 22630

(540) 622-6522 • FAX: (540) 622-6532

FORM AR-1E  
REV 3/08

Date \_\_\_\_\_ Lodge Number \_\_\_\_\_

Name of Local Lodge \_\_\_\_\_

Meeting Date(s) \_\_\_\_\_

Time(s) \_\_\_\_\_

Place(s) \_\_\_\_\_

This form is to be completed by the Financial Secretary when changes in Local Lodge Officers occur, and each year on or before January 10, listing the information for updating Grand Lodge records and compilation of the Directory. Please print or type and mail or fax to the International Secretary-Treasurer. Please do not abbreviate information.

Local President \_\_\_\_\_ Email \_\_\_\_\_

Cert. # \_\_\_\_\_ Phone ( ) \_\_\_\_\_

Financial Secretary \_\_\_\_\_ Email \_\_\_\_\_

(Recording-Financial Secretary where combined)

Cert. # \_\_\_\_\_ Phone ( ) \_\_\_\_\_

Local Trustee \_\_\_\_\_ Email \_\_\_\_\_

Cert. # \_\_\_\_\_ Phone ( ) \_\_\_\_\_

Local Trustee \_\_\_\_\_ Email \_\_\_\_\_

Cert. # \_\_\_\_\_ Phone ( ) \_\_\_\_\_

Local Trustee \_\_\_\_\_ Email \_\_\_\_\_

Cert. # \_\_\_\_\_ Phone ( ) \_\_\_\_\_

First Local Vice President \_\_\_\_\_ Email \_\_\_\_\_

Cert. # \_\_\_\_\_ Phone ( ) \_\_\_\_\_

Second Local Vice President \_\_\_\_\_ Email \_\_\_\_\_

Cert. # \_\_\_\_\_ Phone ( ) \_\_\_\_\_

**List below Local Chairmen ONLY. Do not list other Grievance Committee Members.**

Local Chairman \_\_\_\_\_ Email \_\_\_\_\_

Cert. # \_\_\_\_\_ Phone ( ) \_\_\_\_\_ District (where applicable) \_\_\_\_\_

Local Chairman \_\_\_\_\_ Email \_\_\_\_\_

Cert. # \_\_\_\_\_ Phone ( ) \_\_\_\_\_ District (where applicable) \_\_\_\_\_

Local Chairman \_\_\_\_\_ Email \_\_\_\_\_

Cert. # \_\_\_\_\_ Phone ( ) \_\_\_\_\_ District (where applicable) \_\_\_\_\_

Local Chairman \_\_\_\_\_ Email \_\_\_\_\_

Cert. # \_\_\_\_\_ Phone ( ) \_\_\_\_\_ District (where applicable) \_\_\_\_\_

Local Chairman \_\_\_\_\_ Email \_\_\_\_\_

Cert. # \_\_\_\_\_ Phone ( ) \_\_\_\_\_ District (where applicable) \_\_\_\_\_

**(send additional forms with any additional information)**

Recording Secretary \_\_\_\_\_

Current Quarterly Dues Rate \_\_\_\_\_